

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **3rd Sub. H.B. 180**, OFF-ROAD VEHICLE SAFETY EDUCATION, by Representative C. R. Albrecht.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 HB0180.SC1.wpd 2/14/22 8:52 am aweber/AW1 KPG/AW1

Bill Number

Action Class

Action Code